

1  
2  
3  
4 **UNITED STATES DISTRICT COURT**  
5 **DISTRICT OF NEVADA**  
6

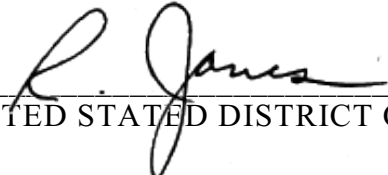
7 OTIS HUGHES, )  
8 Plaintiff, ) 3:05-cv-00259-RCJ-VPC  
9 vs. ) **ORDER**  
10 KEN HARMON, *et al.*, )  
11 Defendants. )  
\_\_\_\_\_ )

12 Before the Court for consideration is the Report and Recommendations of  
13 Magistrate Judge Valerie P. Cooke, entered June 18, 2006 (#68). No objections have  
14 been filed.

15 The Court has conducted a review of the record in this case and determines that  
16 the Report and Recommendations of the United States Magistrate Judge entered June 18,  
17 2006 should be affirmed.

18 IT IS THEREFORE ORDERED that Magistrate Judge Cooke's Report and  
19 Recommendations (#68) be affirmed and adopted, and that Defendants' Motion for  
20 Summary Judgment with respect to counts II and IV as to defendant Harmon (#57) be  
21 *granted*.

22 DATED: September 28, 2007

23  
24   
25 \_\_\_\_\_  
UNITED STATES DISTRICT COURT